

**REGULAR**

**5:00**

# Meeting of the Scott County

## Board of Commissioners

**JANUARY 3, 2024**

### **AGENDA**

#### **Call to Order and Pledge of Allegiance**

- ♦ Buchanan Insurance-2024 Policies
- ♦ Veteran Services-Denise Vaughn-Cell Phone Stipend.
- ♦ Clerk-Michelle Shelton-2022 Cell Phone Stipend Resolution.
- ♦ EMS-Nick Oleck-End of Year Financials—Stryker Payment.
- ♦ HWY Dept.-Kevin Hall-Bridge updates-ADA Contract.
- ♦ ARPA Resolution-Health Insurance Rate Increase
- ♦ Consideration of Regular/Special Invoices.
- ♦ Consideration of Payroll-December 29, 2023.
- ♦ Consideration of Minutes

**NOTICE: Commissioners and Council meetings are video taped and Published on YouTube for public viewing.**

